



# Kabbalah In The Wilderness

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## What's in the Slogan?

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by  
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Our slogan, "As Abraham: Searching to reveal our Creator to the world by entering the wilderness of Truth (EMET)".

We use Abraham as our model for a true spiritual walk. Genesis gives us a glimpse into his life both at the physical and the spiritual level at the same time.

His efforts were earnest and persistent. His walk was always in pursuit of the Creator. In search of the absolute source of life. In search of the sustainer of creation and of the creature (mankind).

By this search, the Creator is revealed and we attempt to reveal this to the world. We cannot help but to do so. For our relationship is revealed to those around us just by being a changed creature. Also it is required to facilitate such revelation<sup>1</sup>.

So where do we find this? We do as Abraham did. In Gen 12:1 we find G-d<sup>2</sup> telling Abraham to leave his country so he can be shown a land he is being given. However, in the Hebrew "Lech Lechah", also means to turn within. So he is instructed to get away from distractions and negative influences by going into the wilderness to search for truth.

Truth in English is not the same as in Hebrew "Emet". There are two specific features in Emet that I would like to cover. Firstly, it contains the first, middle, and last<sup>3</sup> characters of the Alephbet<sup>4</sup>. This reveals that there is a breadth<sup>5</sup> to

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<sup>1</sup> Abraham had followers. Gen 14:14 we find Abraham mustering an Army of 318 men. Where did they come from?

<sup>2</sup> G-d with the missing "o" is simply shorthand telling the reader that we are speaking of the Creator. "God" is not one of the names given to our Creator. It is an English word that is not found in the Hebrew.

<sup>3</sup> Aleph, Mem, and Tav

<sup>4</sup> Alephbet contains 22 characters.

<sup>5</sup> As well as a depth to truth. We will focus on the breadth of truth.



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truth. Secondly, we find the middle character as being a balancing point<sup>6</sup>. There are more but this will suffice<sup>7</sup>.

In our western society it found that truth is usually a point of knowledge or a sliver of our knowledge. We summarize truth as being a simple statement. In religion we find truth is in a name. As to say the name is truth. Emet is inclusive of all knowledge that is balanced by wisdom. Thus, in reality truth is a life long endeavor requiring our undying pursuit. This is where religion fails us. It paints a picture of truth as being defined by its box<sup>8</sup>. Rather the infinite Creator should define truth<sup>9</sup>.

That truth that is revealed to us is to be shared. That is what we aim to do here at Kabbalah In The Wilderness.

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<sup>6</sup> It's like saying there are 3 sides to every story - the two parties, and the truth.

<sup>7</sup> We can speak more on Emet. I'm sure it is clear the subject has great depth and breath than is revealed here. I may handle that in a future article. I may cover in a separate writing.

<sup>8</sup> If we were to look into other religious boxes we will find truth contained within them. Now starts the confusion - which box is right?

<sup>9</sup> Truth needs to be seen at a higher level than from ours.